



## **AGENDA**

### **BOARD MEMBERS**

Lorena Ayon, Chairman  
Antoinette Johnston, Co-Chairman  
Gary Rodriguez, Board Member  
Robert Miller, Board Member  
Brent Cummings, Board Member

### **SPECIAL MEETING**

Friday, September 18<sup>th</sup>, 2020  
5:00 P.M.  
Zoom Broadcast  
505 Sunset Ave.  
Shafter, CA 93263

### **OTHERS PRESENT**

Phillip Jimenez, District Manager  
Hannah Ramirez, Sports Coordinator  
Beverly Chambers, Office Manager  
Gil Garcia, Grant Writer

## **CORONAVIRUS DISEASE (COVID-19) ADVISORY**

To ensure the safety of the members in our community, SRPD Staff and Board members, we ask the public to follow the California Department of Health Services' advice and refrain from events to maintain social distancing regulations.

Executive Order N-29-20 "allows local legislative or state bodies to hold public meetings via teleconference without having to provide a physical location from which members of the public may observe the meeting and offer public comment, as long as members of the public are allowed to observe and address the meeting telephonically or otherwise electronically, subject to specified notice and accessibility requirements."

## **TELECONFERENCE NOTICE**

We will be broadcasting our meeting on ZOOM. To enter through ZOOM you will have to provide an ID Meeting Number: (885 6322 5754) and Password: (557049). Further instructions will be provided below.

1. CALL TO ORDER:
2. FLAG SALUTE AND INVOCATION:
3. ROLL CALL:
4. POSTING OF THE AGENDA:  
This agenda was posted at the SRPD Office, Shafter City Hall, the Senior Center and the District website. Further information regarding this agenda notice is available at SRPD, 700 E. Tulare Avenue, Shafter, CA 93263. TIME POSTED: Thursday, September 17<sup>th</sup>, 2020 at 1:00 P.M.
5. PUBLIC COMMENTS:  
This portion of the meeting is reserved for persons desiring to address the Board on any matter over which the Board has jurisdiction. Speakers are limited to 5 minutes.

Please state name and address for the record (it is voluntary) before making your presentation.

**AMERICANS WITH DISABILITIES ACT  
(Government Code 54953.2)**

Disabled individuals who need special assistance to attend or participate in a meeting of the Board may request assistance at the District office at 700 E. Tulare Avenue, Shafter, CA 93263 or by calling 661-746-3303. Every effort will be made to reasonably accommodate individuals with disabilities by making material available in alternative formats. Request for assistance should be made five (5) working days in advance.

6. **CONSENT AGENDA-**

A. **APPROVAL OF THE AGENDA**

SEPTEMBER 18<sup>TH</sup>, 2020

B. **APPROVAL OF MINUTES**

AUGUST 10<sup>TH</sup>

C. **APPROVAL OF ACCOUNTS PAYABLE**

D. **APPROVAL OF UNPAID BILLS REPORT**

E. **CORRESPONDENCE: NOTICE OF PUBLIC HEARING**

SEPTEMBER 1<sup>ST</sup>, 2020

7. **STAFF AND CONSULTANT PRESENTATION:**

DISTRICT MANAGER: Mr. Jimenez will give his monthly report.

SPORTS COORDINATOR: Miss Ramirez will give her monthly report.

CONSULTANT: Mr. Garcia will give his monthly report.

746 SPORTS FOUNDATION: Update regarding the 746 Sports Foundation.

8. **NEW BUSINESS:**

A. **SHAFTER COMMUNITY PARK PROJECT– INFORMATION/ACTION ITEM**

(Mr. Jimenez) Ordiz & Melby Architects will offer an update on the project.

B. **LAND ON REIKER AND TULARE – INFORMATION/ACTION ITEM (Mr.**

Jimenez) Recommend approval of extension of time addendum.

C. **CONFLICT OF INTEREST– INFORMATION/ACTION ITEM (Mr. Jimenez)**

Approve the revised Conflict of Interest Code prepared by the District's legal counsel.

D. **OPENING PROCEDURES– INFORMATION/ACTION ITEM (Mr. Jimenez)**

Information regarding the opening procedures for the District during the COVID-19 pandemic.

E. **SANITATION MACHINE – INFORMATION/ACTION ITEM (Mr. Jimenez)**

Recommend approval of sanitation machine for cleaning purposes throughout the District. Three quotes priced from \$399.99 - \$1,799.99

F. **SANITATION SOLUTION – INFORMATION/ACTION ITEM** (Mr. Jimenez)  
Recommend approval of sanitation solution for cleaning purposes throughout the District. Four quotes priced from \$7.99 – \$999.99

G. **ORGANIZATIONAL CHART – INFORMATION/ACTION ITEM** (Mr. Jimenez)  
Recommend approval of new organizational chart.

H. **DISTRICT MANAGER WRITTEN EVALUATION – INFORMATION/ACTION ITEM** (Mr. Jimenez) Information regarding the District Manager's annual evaluation.  
Recommend an action to be taken regarding the District Manager's evaluation.

9. **STANDING COMMITTEE REPORTS:**

PROGRAMS:

PERSONNEL:

FACILITIES:

BUDGET:

AD-HOC:

SAFETY:

10. **BOARD MEMBER REPORTS:**

11. **FUTURE AGENDA ITEMS:**

12. **EXECUTIVE SESSION: DISCUSS DISTRICT MANAGER'S ANNUAL EVALUATION** (Gov. Code 54957 (b) (1))

13. **ADJOURNMENT:**



## AGENDA

### BOARD MEMBERS

Lorena Ayon, Chairman  
Antoinette Johnston, Co-Chairman  
Gary Rodriguez, Board Member  
Robert Miller, Board Member  
Brent Cummings, Board Member

### SPECIAL MEETING

Friday, September 18<sup>th</sup>, 2020  
5:00 p.m.  
Zoom Broadcast  
505 Sunset Ave.  
Shafter, CA 93263

### OTHERS PRESENT

Phillip Jimenez, District Manager  
Hannah Ramirez, Sports Coordinator  
Beverly Chambers, Office Manager  
Gil Garcia, Grant Writer

### Public Instructions

#### **ZOOM:**

1. Please use the following information to join the ZOOM broadcast ID Meeting Number: (885 6322 5754) and Password: (557049)
2. Participants will be muted on entry.
3. If you would like to speak during designated public comment times, please “raise” your hand or enter your question in the chat.
4. If you would like to do this through mobile press (\*9) to raise and lower your hand.

### Meeting Information:

Topic: Regular Meeting – 09/18/2020

Time: September 18, 2020 05:00 PM Pacific Time (US and Canada)

Meeting ID: 885 6322 5754

Password: 557049

### If connecting via cell phone:

Dial by your location

- +1 669 900 6833 US (San Jose)
- +1 346 248 7799 US (Houston)
- +1 929 205 6099 US (New York)
- +1 253 215 8782 US
- +1 301 715 8592 US
- +1 312 626 6799 US (Chicago)



OFFICIAL

OFFICIAL

W.C. Walker Senior Center  
505 Sunset Avenue, Shafter, CA 93263

August 10<sup>th</sup>, 2020

1. **CALL TO ORDER:**  
The Regular Board Meeting of the Shafter Recreation and Park District (SRPD) was called to order at 6:05 p.m. by Chairman Johnston
2. Director Johnston led the flag salute. Mr. Jimenez led the invocation.
3. **ROLL CALL:**

<u><b>BOARD MEMBERS PRESENT:</b></u> Brent Cummings Gary Rodriguez Antoinette Johnston	<u><b>BOARD MEMBERS ABSENT</b></u> Lorena Ayon Robert Miller
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**STAFF PRESENT:**  
Phillip Jimenez , District Manager  
Hannah Ramirez, Sports Coordinator  
Rosie Callejas , Board Secretary
4. **POSTING OF THE AGENDA:**  
The posting of the agenda was declared on Friday, August 7<sup>th</sup>, 2020 at 6:00 P.M.
5. **PUBLIC COMMENTS:** No public comments.
6. **CONSENT OF THE AGENDA – ACTION ITEM**  
Director Rodriguez made a **MOTION** to approve the consent agenda minus the minutes for July 20<sup>th</sup>. Director Cummings **SECONDED** the motion.  
AYES 3 (Johnston, Rodriguez, Cummings)  
NAYES 0  
ABSENT 2 (Miller, Ayon)  
ABSTAIN 0  
**MOTION CARRIED**
7. **STAFF AND CONSULTANT PRESENTATION:**  
**DISTRICT MANAGER:** Mr. Jimenez gave his monthly report.  
**SPORTS COORDINATOR:** Miss Ramirez gave her monthly report.  
**CONSULTANT:** Mr. Garcia gave his monthly report.  
**746 SPORTS FOUNDATION:** Mr. Jimenez gave an update regarding the 746 board.

12. FUTURE AGENDA ITEMS:

Written evaluation closed session

Conflict of interest\*

Opening procedures \*

Fog/Sanitation machine\*

Organizational chart\*

13. EXECUTIVE SESSION:

14. ADJOURNMENT: The meeting was adjourned at 7:25 p.m. by Director Johnston

APPROVED ON THIS DAY: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

TITLE: \_\_\_\_\_

ATTEST: \_\_\_\_\_

# Shafter Recreation

## CHECKS WRITTEN SINCE AUGUST 2020 SRPD BOARD MEETING

Name	Date	Num	Memo	Amount
FELIPE HERNANDEZ	8/20/2020	40700	PAYCHECK	\$96.04
BRANDI ROOT	8/20/2020	40701	PAYCHECK	\$121.91
RECREATION SPORTS & WELLNESS	8/18/2020	40702	SEPTEMBER SWAT	\$1,900.00
ALBERT & ASSOCIATES	8/18/2020	40703	ACCOUNTING SERVICES	\$517.19
AMERICAN REFUSE	8/18/2020	40704	TRASH PICKUP - WCW	\$102.15
AT&T	8/18/2020	40705	OFFICE LANDLINES	\$244.15
AT&T MOBILITY	8/18/2020	40706	OFFICE CELL PHONES	\$214.79
BANK OF AMERICA	8/18/2020	40707	CREDIT CARD - MISC	\$3,550.79
CANON	8/18/2020	40708	COPIER	\$287.66
CITY OF SHAFTER	8/18/2020	40709	WATER/WASTEWATER	\$176.61
JACOB HAUDE	8/18/2020	40710	SRE REFUND	\$25.00
KCERA	8/18/2020	40711	RETIREMENT	\$3,557.43
QUAD KNOFF, INC	8/18/2020	40712	NEW COMPLEX SERVICES	\$5,160.50
VOID	8/18/2020	40713	VOIDED CHECK	\$0.00
TECH-TIME COMMUNICATIONS	8/18/2020	40714	SECURITY MONITORING	\$66.00
FELIPE HERNANDEZ	9/4/2020	40715	PAYCHECK	\$84.04
BRANDI ROOT	9/4/2020	40716	PAYCHECK	\$121.89
ARAMARK	9/4/2020	40717	BATH/MAT/UNIFORM SERVICE-WCW/OFF	\$805.50
AT&T	9/4/2020	40718	OFFICE LANDLINES	\$241.63
CLARK PEST CONTROL	9/4/2020	40719	PEST CONTROL - WCW	\$50.00
CSP SAFETY CONSULTING	9/4/2020	40720	SEPTEMBER CONSULTING	\$500.00
GILBERT GARCIA	9/4/2020	40721	GRANT WRITING/ADMINISTRATION	\$1,650.00
KCERA	9/4/2020	40722	RETIREMENT	\$3,557.43
NATION BANK VISA	9/4/2020	40723	CREDIT CARD - MISC	\$574.89
PG&E	9/4/2020	40724	ELECTRIC BILL- WCW/OFFICE	\$3,938.80
QUAD KNOFF, INC	9/4/2020	40725	NEW COMPLEX SERVICES	\$145.50
R-S ELECTRIC	9/4/2020	40726	WCW REPAIRS	\$435.00
SPARKLETTS	9/4/2020	40727	OFFICE DRINKING WATER	\$66.32
STANDARD PLUMBING	9/4/2020	40728	MAT'LS REPAIR & MAINTENANCE	\$54.93
TECH-TIME COMMUNICATIONS	9/4/2020	40729	SECURITY MONITORING	\$66.00
THE GAS CO	9/4/2020	40730	GAS - WCW/OFFICE	\$84.28
WESTAIR GASES	9/4/2020	40731	HELIUM TANK RENTAL	\$24.64
AT&T UVERSE	9/9/2020	40732	OFFICE INTERNET	\$84.15
SPECTRUM BUSINESS	9/9/2020	40733	WCW CABLE/INTERNET	\$175.52

1:30 PM

09/09/20

# Shafter Recreation Payroll Summary August 20, 2020

	Hours	Rate	Aug 20, 20
<b>Employee Wages, Taxes and Adjustments</b>			
<b>Gross Pay</b>			
DISTRICT MANAGER	1		3,076.92
CERTIFIED ZUMBA INSTRUCTOR	6	22.00	132.00
FACILITY SUPERVISOR	8	13.00	104.00
INSTRUCTOR	13	13.00	169.00
MAINTENANCE	73	15.00	1,095.00
MARKETING COORDINATOR	64	15.00	960.00
OFFICE MANAGER	80	20.00	1,600.00
OFFICE SECRETARY	21.75	13.25	288.19
PROGRAM COORDINATOR - HOURLY	72	22.00	1,584.00
SICK LEAVE	15	15.00	281.00
SPECIAL EVENT WORKER	7	13.25	92.75
VACATION PAYOUT	8		0.00
<b>Total Gross Pay</b>	<b>368.75</b>		<b>9,382.86</b>
<b>Deductions from Gross Pay</b>			
AFLAC ACCIDENTAL PRE-TAX			-102.18
AFLAC CANCER			-33.51
AFLAC HOSPITAL			-40.68
AFLAC LIFE			-48.09
AFLAC STD			-35.88
AFLAC VISION			-6.42
KCERA			-489.54
KCERA-BP			-42.90
<b>Total Deductions from Gross Pay</b>			<b>-799.20</b>
<b>Adjusted Gross Pay</b>	<b>368.75</b>		<b>8,583.66</b>
<b>Taxes Withheld</b>			
Federal Withholding			-574.00
Medicare Employee			-133.39
Social Security Employee			-570.43
CA - Withholding			-241.19
Medicare Employee Addl Tax			0.00
<b>Total Taxes Withheld</b>			<b>-1,519.01</b>
<b>Net Pay</b>	<b>368.75</b>		<b>7,064.65</b>
<b>Employer Taxes and Contributions</b>			
Medicare Company			133.39
Social Security Company			570.43
CA - Unemployment Company			24.91
KCERA-ER			3,024.99
CA - Employment Training Tax			0.77
<b>Total Employer Taxes and Contributions</b>			<b>3,754.49</b>





336 Pacific Avenue Shafter, California 93263

**SHAFTER CITY COUNCIL  
NOTICE OF PUBLIC HEARING**

**NOTICE IS HEREBY GIVEN** that on September 1, 2020, at 7:00 p.m., the Shafter City Council will conduct a public hearing to consider the Planning Commission's recommendation for approval of the following residential project:

**Tentative Tract No. 7375:** A proposal by Vernon Gunter to subdivide 3.33 acres (gross) into 10 single-family residential lots. The proposed residential lots range in size from 11,635 square feet to 12,654 square feet and are consistent with the existing Low Density Residential (R-1) District. The project site is located at the southeast corner of W. Tulare Ave and N. Reiker Street. A Categorical Exemption has been prepared for the project.

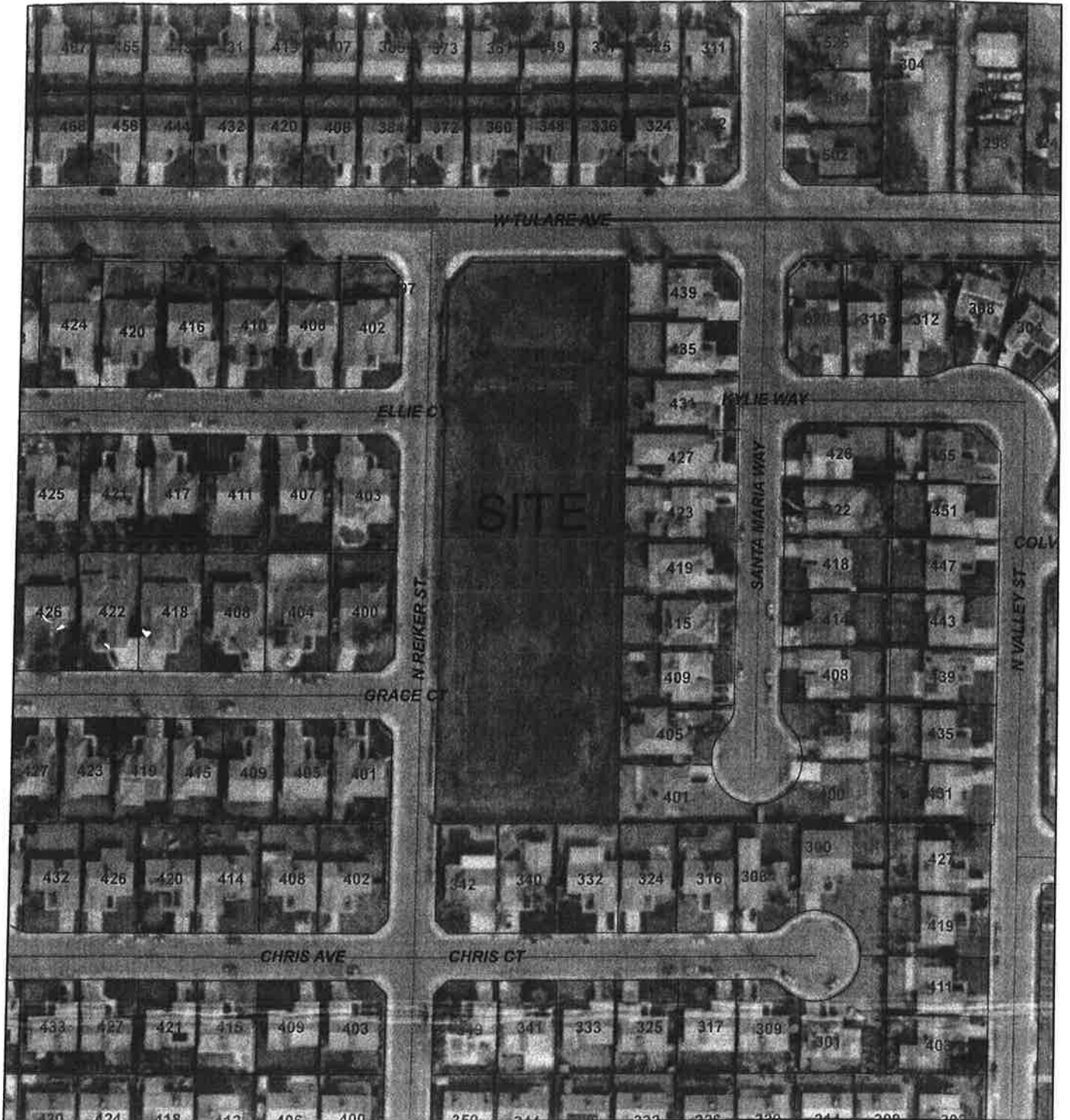
Said hearing is open to the public and all persons interested are invited to attend and be heard. The project is exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to Section 15332 of the CEQA Guidelines. Copies of the project are on file in the office of the Planning Department at City Hall, 336 Pacific Avenue, Shafter, California, and are available for public review. Any person wishing to be heard, or wishing to present evidence either for or against the approval of said project, is hereby notified and directed to either appear at the time and place aforesaid or send written comments to the Suzanne Forrest, Senior Planner ((661) 746-5002) at City Hall, 336 Pacific Avenue, Shafter, California 93263 or by e-mail at [sforrest@shafter.com](mailto:sforrest@shafter.com). Should anyone challenge any proposed action which is the subject of a public hearing listed in this notice or otherwise, that person may be limited to raising those issues addressed at the public hearing, or in written correspondence delivered to the Planning Commission at or prior to this public hearing.

Consistent with Executive Order N-29-20, in person participation by the public will not be permitted and no physical location from which the public may observe the meeting will be available. You are strongly encouraged to observe the Planning Commission meetings live via YouTube <https://www.youtube.com/user/CityofShafter/>. If you wish to make a comment on a specific agenda item or public comment, please submit your comment via email by 5:00 P.M. on Tuesday, September 1, 2020 to the City Clerk at [CityClerk@shafter.com](mailto:CityClerk@shafter.com). If you wish to make a written comment to the City Clerk, please submit to 336 Pacific Avenue, Shafter, CA 93263. If you wish to make a comment during the live meeting, callers must first register with the City Clerk at 661-746-5012 before the meeting begins to receive instructions and the call-in number and code. Please call by 5:00 p.m. on the Monday prior to the City Council meeting to allow ample time for sign up. You will need to provide your name, phone number and the item number you wish to address. All public comments are provided to the City Council and applicable Staff, for review and consideration by the Commission prior to taking action on any matters listed on the agenda and are incorporated into the official record of the City Council meeting.

Dated: August 13, 2020  
Publish Date: August 20, 2020

Yazmina Pallares  
City Clerk

# Tentative Tract No. 7375



4/20/2020, 10:10:04 AM

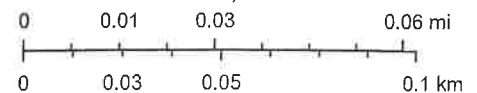
Roads and Alleys

Parcel Boundary

Collector

Local-Residential

1:2,257



## September Manager Report

### Walker Center News:

**All walker center Programs have been postponed as of March 13<sup>th</sup>, 2020. No attentive date to reopen.**

**County is serving their meals for pick up Lunch 11:00am – 12:00pm**

**County still does not know when they will open since we are on the state monitoring list. They also reached out to District to see if we have staff would be willing to help them deliver food to the seniors.**

### District Office News:

**August 26<sup>th</sup>:** 746 Sports Foundation Meeting 6:00pm

**August 27<sup>th</sup>:** SPP Grant Discussion over the City of Shafter and Recreation will be doing for the next grant **9:00am**. Met with Ordiz and Melby to discuss Complex **1:00pm**. Met with Monica Jara Guevara with Grimmway to discuss after school program **3:30pm**.

**September 2<sup>nd</sup>:** Region 3 CPRS Conference Call.

**September 3<sup>rd</sup>:** Grant Interview for Wonderful Grant. 3:30pm

**September 7<sup>th</sup>:** Labor Day (Holiday Off)

**September 8<sup>th</sup>:** Meeting with Jean Lacher Chief of Office grants and local services.

**September 9<sup>th</sup>:** Task Force meeting **9:00am**

**September 10<sup>th</sup>:** Kiwanis board meeting **11:00am**. Human Trafficking Presentation with Kiwanis **12:00pm**.

**September 12<sup>th</sup>:** Kiwanis Pancake Breakfast **5:30am-10:30am**

**September 14<sup>th</sup>:** Will get feedback for from wonderful Grant application. Board meeting **6:00pm**

**September 16<sup>th</sup>:** CPRS District 15 board meeting **10:00am**. Shafter Chamber Commerce meeting **3:30pm**

**September 21<sup>st</sup>:** Day Off Anniversary

**September 22<sup>nd</sup>:** Completing your Statements of Economic Interest -700 form webinar.

**September 24<sup>th</sup>:** Meeting with Perfect mind to go over the Software.

**September 25<sup>th</sup>:** Dr. Appointment Day off

**September 30<sup>th</sup>:** 746 Sports foundation Meeting **6:00pm**.



## Shafter Fit

### Virtual Training

Shafter Recreation and Park District is offering FREE access to workout videos hosted by our partners A3. We encourage our Shafter community to stay fit and active during this time. This is a great opportunity to do so!

Click the link to sign up to receive more information.

<https://forms.gle/R863cAm6Dshg7Ok88>

### Cycling Club

**Description:** *Cycling Club is a fun way to engage individuals, families, and teams in friendly competition. It is a great way to get our Shafter community active during this time. This club is designed for participants to ride at one's own speed, time, and distance of choice. There is no required mileage or speed.*

**Registration Date:** August 31<sup>st</sup> – September 25<sup>th</sup>

**Start Date:** September 28<sup>th</sup> – November 20<sup>th</sup>

**Registration fee:** *(Registration Fee will cover a shirt & mask and will also go to fund weekly prizes.)*

1. Individual: \$30 a person

- This division is for those who want to sign up individually.
- Age groups for this division:
  - 14 & under (COED)
  - 14-18 (High School division) (COED)
  - 18 & older (Adult Division) Female & Male Groups
  - 55 & older (Senior Division) (COED)

2. Family Group: \$25 per person **(Must fit the description underneath)**

- This division is for those who want to sign up as a family.
- All participants must be from same household

3. Team: \$25 per person **(Must fit the description underneath)**

- This division is for those who want to sign up as a team.
  - i. 14 & older can be part of a team
  - ii. This division is COED
  - iii. We are recommending a team of 6. (Consists of minimum of 4 or maximum 6):
  - iv. If you have a team of 6, we will only count your best 4 scores for weekly prizes.
  - v. Each team member must upload their own distance on the app Strava.
  - vi. We will be adding distances for each team member weekly.
  - vii. Team can exercise together, but it is not required.

### Guideline and Rules:

### **Guideline and Rules:**

- Each week resets after each Thursday at midnight.
- We will be posting the leaders of the week on Friday (those who completed the most miles in the week). We will also be posting the winners of weekly prizes that day as well.
- To qualify for a prize, you must submit your walk through the app Strava in our running club group.
- We ask that participants submit a picture of a favorite trail or run, if they so desire.

\*Reminder: It is a friendly competition\*

We ask that you have access to a smart phone or device that can track your mileage to share and upload to the District. We ask participants to use the Strava app to access a private group where it will track your activity for the week. There is a free version and a paid subscription. Using this app will prevent cheating and enforce honesty from each participant

### **Walking Club**

**Description:** *Walking Club is a fun way to engage individuals, families, and teams in friendly competition. It is a great way to get our Shafter community active during this time. This club is designed for participants to walk at one's own speed, time, and distance of choice. There is no required mileage or speed.*

**Registration Date:** August 31<sup>st</sup> – September 25<sup>th</sup>

**Start Date:** September 28<sup>th</sup> – November 20<sup>th</sup>

**Registration fee:** *(Registration Fee will cover a shirt & mask and will also go to fund weekly prizes.)*

#### **4. Individual: \$30 a person**

- This division is for those who want to sign up individually.
- Age groups for this division:
  - 14 & under (COED)
  - 14-18 (High School division) (COED)
  - 18 & older (Adult Division) Female & Male Groups
  - 55 & older (Senior Division) (COED)

#### **5. Family Group: \$25 per person *(Must fit the description underneath)***

- This division is for those who want to sign up as a family.
- All participants must be from same household

#### **6. Team: \$25 per person *(Must fit the description underneath)***

- This division is for those who want to sign up as a team.
  - i. 14 & older can be part of a team
  - ii. This division is COED
  - iii. We are recommending a team of 6. (Consists of minimum of 4 or maximum 6):
  - iv. If you are a team of more than 4, we will only count your best 4 scores for weekly prizes.
  - v. Each team member must upload their own distance on the app Strava.
  - vi. We will be adding distances for each team member weekly.
  - vii. Team can walk together, but it is not required.

ALL AMERICAN FOOTBALL- \$58  
ALL AMERICAN BASEBALL- \$58  
ALL SORTS OF SPORTS- \$48  
PRO FOOTBALL- \$48  
VOLLEYBALL- \$48  
BASKETBALL- \$48  
BASEBALL/SOFTBALL- \$48  
MARTIAL ARTS- \$48  
SOCCER- \$48

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## 2020 Soccer



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Shafter High School is not accepting facility requests until school is back on campus.

We do have an option to use the Mennonite Brethren's gym to host soccer camp/clinic

Individual/Small group skill camp

6-week camp

2-3 days a week

1-2 instructors

6 or less players in a group

Create time slots for each session. Staggered times (enough time to disinfect equipment and restrooms before next group)

Limit two adults per player to attend practice

Limit sharing equipment

Provide a mask with each uniform

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## 2020 Pickleball

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Mennonite Brethren has two pickleball courts at their facility.

We can host a league or create time slots for people to reserve a time to play.

Create a registration fee that includes shirt, mask, racket and pickleball to limit sharing equipment.

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## 2020 Cross Country



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Shafter High School is not accepting facility requests until school is back on campus.

As of right now, XC season is cancelled for 2020.



CALIFORNIA  
ASSOCIATION  
OF REALTORS®

**EXTENSION OF TIME ADDENDUM**  
(C.A.R. Form ETA, Revised 4/06)

The following terms and conditions are hereby incorporated in and made a part of the: ☐ California Residential Purchase Agreement, ☐ Manufactured Home Purchase Agreement, ☐ Probate Purchase Agreement, ☐ Residential Income Property Purchase Agreement, ☒ Vacant Land Purchase Agreement, ☐ Commercial Property Purchase Agreement, ☐ Business Purchase Agreement, ☐ other \_\_\_\_\_

dated July 22, 2019, on property known as 2.96 Acre Reiker/Tulare, Shafter, 93263 ("Property"), in \_\_\_\_\_ ("Agreement")  
\_\_\_\_\_ **Vernon G. Gunter and or Assignee** is referred to as ("Buyer") and **SHAFTER RECREATION AND PARK DIST** is referred to as ("Seller").

- 1. EXTENSION OF ESCROW:** The scheduled Close Of Escrow is extended to September 15, 2020 (Date)
- 2. EXTENSION OF CONTINGENCY(IES):** The following contingency(ies), if checked, is/are extended to March 16, 2021 (Date) ☒ Buyer Investigation of Property Condition ☐ Loan ☐ \_\_\_\_\_
- 3. OTHER EXTENSION(S):** The time for \_\_\_\_\_ is/are extended to \_\_\_\_\_ (Date)
- 4. ADDITIONAL TERMS:** \_\_\_\_\_

By signing below, Buyer and Seller acknowledge that each has read, understands, and received a copy of and agrees to the terms of this Extension of Time Addendum.

Buyer \_\_\_\_\_ Date \_\_\_\_\_  
**Vernon G. Gunter and or Assignee**

Buyer \_\_\_\_\_ Date \_\_\_\_\_

Seller \_\_\_\_\_ Date \_\_\_\_\_  
**SHAFTER RECREATION AND PARK DIST**

Seller \_\_\_\_\_ Date \_\_\_\_\_

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**CONFLICT OF INTEREST CODE  
OF THE  
SHAFTER RECREATION AND PARK DISTRICT  
OF THE  
COUNTY OF KERN**

The Political Reform Act, Government Code Section 8100, et seq., requires state and local government agencies to adopt and promulgate conflict of interest code. The Fair Political Practices Commission has adopted regulation, 2 Cal. Code of Regs. Section 18730, which contain the terms of a standard conflict of interest code. It can be incorporated by reference, and may be amended by the Fair Political Practices Commission after public notice and hearings to conform to amendments in the Political Reform Act. Therefore, the terms of 2 Cal. Code of Regs. Section 18730 and any amendments to it duly adopted by the Fair Political Practices Commission are hereby incorporated by reference and, along with the attached Appendix in which members and employees are designated and disclosures categories are set forth, constitute the conflict of interest code of the Shafter Recreation and Park District.

All officials and designated employees and consultants required to submit a statement of economic interests (Form 700) shall file their statement with District General Manager of the District, who will serve as the District's filing officer. Under Government Code section 81008, all originals or copies of statement maintained by the District will be available for public inspection and reproduction upon request during the District's regular business hours. The District General Manager will forward the originals of the statements to the Clerk of the Board of Supervisors unless the Clerk chooses not to receive the statements, in which case the District will maintain the original statements on file.



## **APPENDIX B**

### **DISCLOSURE CATEGORIES**

#### **Category 1**

A designated employee in this category must report all interests in real property located within the jurisdiction, as well as investment, business positions and sources of income, including gifts, loans, and travel payments.

#### **Category 2**

A designated employee in this category must report all investments and business positions in, or income from business entites, including gifts, loans and travel payments, which manufacture or sell supplies, books, machinery or equipment of the type utilized by the department for which the designated employee is Manager or Director.

#### **Category 3**

A designated employee in this category must report all investments and business positions in, or income from business entites, including gifts, loans and travel payments, which are contractors or subcontractors engaged in the performance of work or services of the type utilized by department for which the designated employee is Manager or Director.

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18-Volt Lithium-Ion  
Electrostatic 1 Gal.  
Fogger with 2 2.0 Ah Battery  
included



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- **& FREE Shipping.** Details
- **or 6 months** (plus S&H, tax) with 0% financing when you're approved for financing.
- **Free from other sellers that may not be available.**
- **IE+ Cordless 1 Gallon Electrostatic** fogger to spray water soluble disinfectants and cleaning solutions with the convenience and freedom of battery power. You can spray up to 30 gallons per charge with the included 18V ONE+ battery. The comfortable mesh backpack design allows for comfortable, one-handed operation and the holster is designed for right-handed or left-handed use.
- Engage the on/off switch to activate the electrostatic technology, or to deactivate it when using chemicals best

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Qty: 1 ▼

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Petra Lawn & Garden Pest Control Foggers



## Petra Electric Fogger Atomizer Backpack Sprayer - 4 Gallon Mist Blower with Extended Commercial Hose for Pest Control & Sanitation Spraying - Insect, Bug & Mosquito Fogger (Backpack Sprayer)

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Price: \$399.99 & FREE Shipping. Details & FREE Returns

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- **EXTENDED HOSE AND DISTANCE:** This premium version of the PETRA Fogger Mist Blower comes with an EXTENDED coiled hose for perfect ULV misting. Easily extend this hose above your head to reach plants and garden areas. Large Wide Mouth opening allows for easy filling and features a screen filter to keep dirt/debris out of tank. Effortlessly fill the tank with your desired chemical or repellent without messing with clamps like other models!
- **(NEW) ON/OFF ON HANDLE FOR CONVENIENCE - MISTS UP TO 15 FEET:** The premium 1200W motor operates on 110V AC power and can spray up to 15 feet of chemicals/liquid for maximum fogging. Cover your field, yard, crops, garden, orchards, plants and growing area in record time. The adjustable screw allows you to easily change the rate of flow of your fogger mid-use. With an average particle size of 20-50 microns, this is the ideal fogger for ULV spraying needs.

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Details

In Stock.

Qty: 1 ▾

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## Quote Detail

**Customer:** SHAFTER PARKS AND REC

**Customer ID:** 1320801

**Quote ID:** 20480768

**Quote Description:** SANITIZING ITEMS

**Quote Date:** 9/2/2020

**Shipped To:**

700 E Tulare Ave

Shafter, CA 93263

Subtotal \$2,942.95

Tax \$213.36

Shipping \$0.00

Handling \$0.00

Total \$3,156.31

Item Number	Description	Unit Price	Qty.	Unit of Measure	Price
310650026	BIOESQUE 55 Gal. Botanical Disinfectant Solution Drum	\$999.99	1	Each	\$999.99
310650028	BIOESQUE 1 Gal. Botanical Disinfectant Solution	\$24.99	1	Each	\$24.99
310650027	BIOESQUE 1 Qt. Botanical Disinfectant Solution	\$7.99	1	Each	\$7.99
310650025	BIOESQUE 5 Gal. Botanical Disinfectant Solution Pail	\$109.99	1	Each	\$109.99
312823135	Victory Professional Cordless Electrostatic Backpack Sprayer	\$1,799.99	1	Each	\$1,799.99
				<b>Subtotal</b>	\$2,942.95
				<b>Tax</b>	\$213.36
				<b>Shipping</b>	\$0.00
				<b>Handling</b>	\$0.00
				<b>Total</b>	\$3,156.31

### Questions about this quote?

Contact our Customer Service representatives at 1-800-345-3000

**Shafter Recreation and Park District**  
**Board of Directors**  
(5 Elected Members)

**District Manager**  
(Phillip Jimenez)

**Office Manager**  
(Beverly Chambers)

**Program Coordinator**  
(Hannah Ramirez)

**Maintenance Staff**  
(Steve Smith)

**Board Secretary**

**Marketing & Social Media**

**Senior's Coordinator**

**Sports Supervisor**  
(Cross Country, Baseball and Softball, Basketball, Soccer, Flag Football, Volleyball, etc.)

**Shafter Fitness**

**Summer Camp Coordinator**

**Pool Manager**

**Intramural (Lead)**

**Intramural (Helper)**

**Zumba, SWAT (A3), Cycling club, & Run/Walk club**

**Pool Supervisor**

**Summer Camp Activity Leader**

**Concession Officials**

**Recreation Aides I, II, III**

**Water Safety Instructors**

**Lifeguards & Concession**